



AMERICAN POWER DISPATCHERS ASSOCIATION, INC.

SOUTHWEST SCHOLARSHIP AWARD APPLICATION
ENTERING FRESHMEN



AMERICAN POWER DISPATCHERS ASSOCIATION INC.
SOUTHWEST SCHOLARSHIP AWARD APPLICATION

ELIGIBILITY AND QUALIFICATIONS

1. Those eligible to apply for this scholarship must be a graduating senior; incoming freshman student at a university, or college who are children or grandchildren of persons who are:
 - A. Regular, Associate or Life members of the American Power Dispatchers Association, Inc. who have been members in good standing for the preceding two years or;
 - B. A Deceased member of the American Power Dispatchers Association, Inc. who was a member in good standing at the time of death.
2. The Scholarship winner will be determined by the Scholarship Committee. The Scholarship will be awarded on the basis of character, scholastic leadership, and other potentials for success in college and post college life. Financial need will not be considered in the selection of the scholarship recipient.
3. The student must apply for the scholarship, by completing this application. The student's application must be accompanied by letters of recommendation from a faculty member and a counselor, or administrator of the applicant's high school. The applicant shall provide a copy of his/her high school transcripts.
4. The application and letters shall be sent to the Scholarship Chairperson, who, with the Scholarship Committee, will screen all applications. The Scholarship Committee will select the recipient of the scholarship award based on the information contained in this application. Failure to provide "all" requested information may disqualify an applicant.
5. Scholarship applications shall be postmarked by April 10 and in the possession of the Scholarship Committee by **April 15**. It is recommended that the application be sent by registered mail.

Mail applications and all requested material to:

Curtis Pavard
19659 Mathilde Lane
Saugus, CA 91350

6. A congratulatory letter will be sent to the recipient's high school. The Scholarship award will be sent to the college, upon proof of enrollment and attendance.

(DO NOT WRITE)

For Use by the Scholarship Committee

Applicant Number: _____

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SECTION I

This application should be filled out as completely as possible and be in the possession of the American Power Dispatchers Association Scholarship Committee no later than April 15 (Postmark Date: April 10)

PLEASE TYPE

Name of Applicant: _____
(First) (Middle Initial) (Last)

Applicant's Social Security Number: _____

Home Address: _____
(Street Address) (Apt. No.)

(City) (State) (Zip Code)

Email Address: _____

Telephone Number: ()
(Area Code)

Name of A.P.D.A. Member/Employer: _____

Relationship of Applicant to Member: _____

(DO NOT WRITE) For Use by the Scholarship Committee	
Applicant Number: _____	Received by: _____
Date Received: _____	Packet Complete: Yes / No

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SECTION II

Additional sheets of paper may be attached to this application, if necessary, to adequately answer the following questions.

ACADEMIC INFORMATION

1. High School Attended: _____

2. High School cumulative GPA: _____ 3. High School academic GPA: _____

4. Rank in graduation _____ in class enrollment of _____

5. Which college or university are you planning to attend?

1st Choice _____

2nd Choice _____

3rd Choice _____

6. What do you intend to be your area of study at the college or university you plan to attend?

7. What type of business or profession do you plan to engage in after completing college?

8. Why do you feel a college education is necessary? _____

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AUTOBIOGRAPHY

9. Write a short autobiography, including the reasons for your choice of college major, career and future plans.

I have read and hereby accept the conditions, rules and regulations outlined on page 7 of this application, and agree to accept the decision of the judges as final. I understand and agree that if I am awarded a scholarship, it will be payable to the school only upon proof of enrollment in/and attendance at a junior college, or accredited college or university, public or private, offering academic courses leading to an academic degree.

Date: _____ Signature: _____

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SECTION III

ACTIVITIES, HONORS, AWARDS, AND EMPLOYMENT

3. Please list and describe briefly all of the jobs and volunteer work you have had since Grade 9.
Please use additional sheets of paper as necessary.

3A. Employment

Job Title	Description	Hrs. f	Dates	
			To	From

3B. Volunteer Work

Title	Description	Hrs. f	Dates	
			To	From

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Scholarship Application Check List

Section I - General Information
Page No. 1 - Completely filled out.

Section II - Academic Information
Page No. 2 - Completely filled out.
 Additional pages added: _____
(# of pages Added)

Page No. 3 - Completely filled out, signed and dated.
 Additional pages added: _____
(# of pages Added)

Section III - Activities, Honors, Awards, and Employment

Page No. 4 - Completely filled out.
 Additional pages added: _____
(# of pages Added)

Page No. 5 - Completely filled out, signed and dated.
 Additional pages added: _____
(# of pages Added)

Page No. 6 - Completely filled out, signed and dated.
 Additional pages added: _____
(# of pages Added)

Documentation Required

- Completed Scholarship Application (Section I - III).
- High School Transcripts, (Up to and including, if available, the current semester).
- Recommendation Letters
- Recommendation Letter from Faculty member.
- Recommendation Letter from Counselor or School Administrator.
- Any additional supportive information you may wish to provide. (Not required)

(DO NOT WRITE)
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Applicant Number: _____

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